**central Union high school district**

**course outline**

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| **Course Title:** |  |
| **Grade Level(s):** |  |
| **Requirements Met:***(Graduation and/or A-G Content Area)* |  |
| **Prerequisites:** |  |
| **Course Number(s):** |  |

| 1. **Course Description**
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| 1. **Instructional Materials**
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| **Primary Textbook Title:****Edition:****Publication Date:****Author:** |       |
| **Other Materials Title(s):****Edition(s):****Publication Date(s):****Author(s):** |       |

| 1. **Key Standards**
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| **First Quarter Key Standards:** |
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| **Second Quarter Key Standards:** |
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| **Third Quarter Key Standards:** |
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| **Fourth Quarter Key Standards:** |
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| 1. **Scope and Sequence**
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| **First Quarter:** |
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| **Second Quarter:** |
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| **Third Quarter:** |
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| **Fourth Quarter:** |
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| **5. Description of Benchmark Assessments** |
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| **First Quarter:** |
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| **Second Quarter:** |
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| **Third Quarter:** |
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| **Fourth Quarter:** |
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| **6. Key Assignments**  |
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| **First Quarter:** |
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| **Second Quarter:** |
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| **Third Quarter:** |
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| **Fourth Quarter:** |
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| **7. Instructional Methods and/or Strategies** |
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