**central Union high school district**

**course outline**

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| **Course Title:** |  |
| **Grade Level(s):** |  |
| **Requirements Met:**  *(Graduation and/or A-G Content Area)* |  |
| **Prerequisites:** |  |
| **Course Number(s):** |  |

| 1. **Course Description** |
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| 1. **Instructional Materials** | |
| --- | --- |
| **Primary Textbook Title:**  **Edition:**  **Publication Date:**  **Author:** |  |
| **Other Materials Title(s):**  **Edition(s):**  **Publication Date(s):**  **Author(s):** |  |

| 1. **Key Standards** |
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| **First Quarter Key Standards:** |
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| **Second Quarter Key Standards:** |
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| **Third Quarter Key Standards:** |
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| **Fourth Quarter Key Standards:** |
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| 1. **Scope and Sequence** |
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| **First Quarter:** |
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| **Second Quarter:** |
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| **Third Quarter:** |
|  |
| **Fourth Quarter:** |
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| **5. Description of Benchmark Assessments** |
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| **First Quarter:** |
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| **Second Quarter:** |
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| **Third Quarter:** |
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| **Fourth Quarter:** |
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| **6. Key Assignments** |
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| **First Quarter:** |
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| **Second Quarter:** |
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| **Third Quarter:** |
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| **Fourth Quarter:** |
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| **7. Instructional Methods and/or Strategies** |
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